

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1199(A35348)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-1199 APPLICATION/CLAIM NO.: A35348 CERT. NO.: 7679

OWNERSHIP\*\*\*\*\*

NAME: Lester M. Jones
ADDR: 491 North 200 West
Heber City UT 84032

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/17/1963|PRIORITY: 06/17/1963|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/30/1964|PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 12/20/1966|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 55- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.83 cfs
SOURCE: Underground Water Drain

COUNTY: Wasatch COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2028 ft W 904 ft from NE cor, Sec 31, T 3S, R 5E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 634825.

Table with 3 main sections: IRRIGATION (Beneficial Use Amt: 10.84 acres), STOCKWATER (Beneficial Use Amt: 50.0000 ELUs), and a detailed table for PLACE OF USE showing Section, NW, NE, SW, SE, and Totals for each quarter.

In addition to the water rights in this group, water for the Irrigation of 5.0000 acres was also supplied to the place of use described by this group by the following company(ies): Wasatch Irrigation Company

PLACE OF USE for STOCKWATERING\*\*\*\*\*

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns NW, NE, SW, SE. Row 1 shows 'X' in NW and SE for North-West and North-East. Row 2 shows 'X' in NW, NE, and SE for North-West and North-East.

OTHER COMMENTS\*\*\*\*\*

Included in right are 5 shares of water in Wasatch Irrigation Company.
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

